**NJSA HIGH SCHOOL LEAGUE RULES 2017**

**THE FOLLOWING DATES HAVE BEEN IDENTIFIED FOR LEAGUE MATCHES**

* March: 6, 10, 13, 24
* April: 21, 24, 28
* May: 5, 12

***Note:*** *Private schools Crawford, DSG and St Albans are on holiday from 12 April – 3 May. Their set matches should be rescheduled by the affected schools after consultation with the organiser in advance prior to match date.*

**FIXTURES**

Venues to be confirmed once all the teams have been entered.

Matches may be rescheduled if both teams are in agreement. The team wishing to reschedule must arrange a venue and a date suitable to the opponent. The rescheduled time and venue are to be confirmed with the organiser prior to the rescheduled match date. If this cannot be arranged satisfactorily then the team wanting to change the date will forfeit the match.

All results MUST be entered by the winning school two (2) days after scheduled matches. Penalty points will be applicable for non-adherence to this rule.

**COMPOSITION OF LEAGUES**

The initial leagues will be determined by NJSA once the teams have entered. Teams must be entered by 17 February 2017 and the current school ladder must accompany the application. The NJSA reserve the right to rank players according to NJSA ladder, if different from school and also to apply its discretion in accepting applications for open spaces should they require to fill leagues.

**COMPOSITION OF TEAMS**

* Each team shall consist of four (4) players. The reserve player may play non-counting match if opposition has five (5) players (*schools must communicate in advance*).
* Playing order will be 4, 3, 2 and 1.
* Players must play in order of strength according to NJSA ladder.
* Beginners will be accommodated in a beginner’s league – they must, however, be able to mark and referee.
* A younger age group player can play above the older age group player. This ranking, however, must be reflected on the school ladder and the school must be able to produce proof of the win. This will only be accepted if there are sufficient head to head results to justify his/her position.
* If a team consist of two or more provincial players they must play A league.
* Schools may enter composite teams (girls & boys) into the boys section of the league.

**ENTRIES**

All teams to be confirmed by 23 February 2017 and paid by end of 28 February 2017. Kindly complete the attached entry form and email to [malingac@webmail.co.za](mailto:malingac@webmail.co.za)

**Payments to be made to:**

* NJSA, Absa Bank, Brooklyn (Code 632005), Acc. No 9070327031
* Please email R250 per team proof of payment.
* A name list of the players entered into each league must please be emailed to me by latest 23 February 2017

**SCORING**

Scoring for all matches will be a point a rally to 11.

The team winning the most matches will receive one (1) bonus point for each match(es) won during the set fixture.

In the case of a tie for 1st place the results of the match between the teams will be the decider.

**GENERAL RULES**

**No walk overs or taking of points** will be permitted

All schools are to **confirm** fixtures with the opposition teams via email and copy organiser two days prior to the scheduled match date.

If a team does not arrive for the fixture after match confirmation, the team will **lose** all their points in the draw.

~~If the match was not confirmed with the opposition team both schools will be required to reschedule the missed match.~~

**BALLS**

U14, U16 and U19 to play with Dunlop HA green dot ball.

**DRESS CODE**

Schools are requested to ensure that their teams play in their schools’ sports clothes so as to represent proper team unity.

Protective eyewear is compulsory and must be of recognised standard.

Only recognised squash footwear will be allowed – gum rubber or non-marking soled shoes.

The NSF Code of conduct as well as the NJSA constitution are applicable. The rules and regulations of Squash SA are also applicable.

Musa Malinga

NJSA High School Squash League Co-ordinator

Email: [malingac@webmail.co.za](mailto:malingac@webmail.co.za)

083 777 1713

# **NJSA HIGH SCHOOLS SQUASH LEAGUE**

**2017**

**NAME OF SCHOOL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTACT PERSON / SQUASH CO-ORDINATOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTACT NUMBER:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
| **LEAGUE** | **NUMBER OF TEAMS** |
| GIRLS A |  |
| GIRLS B |  |
| GIRLS C (Beginner) |  |
| BOYS UNDER 14 A & B |  |
| BOYS UNDER 14 C (Beginner) |  |
| BOYS UNDER 16 A & B |  |
| BOYS UNDER 16 C (Beginner) |  |
| BOYS UNDER 19 A & B |  |
| BOYS UNDER 19 C (Beginner) |  |

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| --- | --- | --- | --- |
| I have read and understood the above Rules and Regulations and will abide by these rules. | **YES** |  | **NO** |

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**NAME: SIGNATURE: DATE:**

**Please e-mail this form back to me on** [**malingac@webmail.co.za**](mailto:malingac@webmail.co.za) **before 17 February 2017**